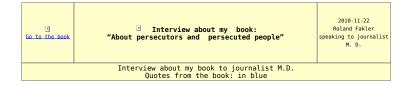
Interview_E



Mr. Fakler, you have published a new book. Why did you write this book? I have written this book, because I had to say something very important, something that had not yet been written, at least not with this clarity, as far as I know. What's it all about? My book title: "About persecutors and those who have been persecuted", deals with a central problem of world history. In my opinion, it deals with the most important problem of world history. It is about the question: I quote the cover text: "Why became the so-called great people in world history persecutors, if they had the power and why were they often persecuted, if they were looking for new ways of thinking as artists, writers, painters, composers and founders of religions? Why have the great ones in world history done so much harm? Where is the problem? How can it be solved?" Why do you call the Great ones "so-called "?

Nobody, as much as I know. At least I cannot mention any name. And that is the problem to which I would like to alert. How do you proceed in your book? The book examines the biographies of the few people, that had been perhaps a hundred, who have shaped the political history of the world by 90 per cent. The biographies are examined to find out: ".to what extent somebody was a persecutor or was persecuted or to what extent he has added a spiritual contribution to the persecution of others. This book is about the question, of how persecution arises, how it is justified and above all how it can be restricted or prevented. The first step to abolish an evil is, to recognise it, examine and make it conscious. It is about a ternally human problem, that is connected narrowly with the nature of the human being, that originated with the human being and that will be here, as long as there are human being. It's about freedom and tyranny, about fortune and misfortune of people and nations, about just and unjust rule."S.19 Therefore the book will be valid eternally. That's very demanding. Why had the book not been written long ago? You should not put this question to me. Ask those who have missed to write this book. I felt competent to examine this problem and look for a solution. I had to deal with it because I have gone through a long tag-of-war with my fellow humans, and because of my development, I can explain a lot. I have written the book that I would have needed in my youth, to find my way easier. Where does your knowledge come from? The truest statements about life derive from my own experiences. To this, I add what I have beard and road from other come can below that per set. But of course there are

The truest statements about life derive from my own experiences. To this, I add what I have heard and read from others. One can believe that or not. But of course, there are more reliable and less reliable sources of the true history. One always should ask about the intention of the writer. Does he want the truth or does he want to spread a certain ideology? If one has been occupied with history for one's lifetime, one recognizes patterns and structures, that occur eternally. Someday one feels the need to pass on one's knowledge and wisdom and to write a book. Here I am developing a theory. I combine my acquired knowledge from books and my own experiences to explain the path of history.

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Are the religions to blame for all? I would say totalitarian ideologies are to blame. But there had been religions with earthly gods, namely Nazism and communism. They also have divided the people like many religions, into chosen and damned ones, in true believers and false believers, and hereby have caused hatred and persecution. Religions should help to live and help to bring peace to all people. The people have a strong need for religion and religion would have an important function in society, but what we have is not good. Just because the existing religions do not work liberating, but for the most part act oppressive and threatening. In the last chapter of my book, I therefore deal with the question: What would be a good religion? P.332 The book is a justification of the liberal democracy, free thinking and an advocacy for human rights, that must stand over the religions and ideologies. This can only work if religion and state are separated.